

**REGULAR MEETING OF THE  
MALVERNE UNION FREE SCHOOL DISTRICT  
BOARD OF EDUCATION**

**MINUTES**

March 11, 2014

Marguerite O'Connor	Danielle Hopkins	Josephine Bottitta	Michael Taylor	Jack Tulley	AGENDA ITEM:	ACTION TAKEN:
					<b><u>BOARD MEMBERS PRESENT</u></b>	
					Marguerite O'Connor, Michael Taylor, Jack Tulley, Dr. James Hunderfund, Spiro Colaitis, Christopher Caputo, Florence Frazer, and Michael Perna	
					Danielle Hopkins attended Executive Session	
					Absent were: Danielle Hopkins, Josephine Bottitta, and RoseLinda Ricca	
					<b><u>I - CALL TO ORDER</u></b>	
M					The meeting was held in the MHS Faculty Room, Marguerite called the meeting to order at 6:39 pm	<b>Call to order</b>
Y	S				Seconded by Danielle Hopkins	
	Y		Y	Y	4 Yes, 0 No Motion carried	
					<b><u>II - EXECUTIVE SESSION</u></b>	
M					Marguerite O'Connor motioned to retire into executive session at 6:52 pm	<b>Opening Executive Session</b>
Y	S				Seconded by Danielle Hopkins	
	Y		Y	Y	4 Yes, 0 No, Motion carried	
					<b><u>III - ADJOURNMENT OF EXECUTIVE SESSION</u></b>	
M					Marguerite O'Connor motioned to adjourn the executive session at 8:01 pm.	<b>Adjournment of Executive Session</b>
Y	Y		Y	S	Seconded by Jack Tulley	
				Y	4 Yes, 0 No, Motion carried	
					<b><u>IV - OPENING OF PUBLIC SESSION</u></b>	
					Marguerite O'Connor lead the public with pledge of allegiance at 8:10	<b>Opening of Public Session</b>
					Marguerite O'Connor welcomed the public to the meeting	
			M		Michael Taylor motioned to open the hearing on the Veterans Exemption	
S					Seconded by Marguerite O'Connor	<b>Approval of Opening of Hearing of Veterans Exemption</b>
Y			Y	Y	3 Yes, 0 No, Motion carried	
				M	Jack Tulley motioned to close the hearing on the Veteran's Exemption	
			S		Seconded by Michael Taylor	<b>Approval of closing of hearing of the Veterans Exemption</b>
Y			Y	Y	3 Yes, 0 No, Motion carried	
					<b><u>Veteran's Exemption Resolution( Reduced Minimum)</u></b>	
					<b>Whereas</b> , a public hearing was held on March 11, 2014 in Malverne, New York, and	
					<b>Whereas</b> , the Board wishes to extend real property tax exemptions to eligible and qualified property owners pursuant to Real Property Tax, section 458-a(2), <b>now, therefore</b>	
					<b>Be it resolved</b> that the Board of Education of the Malverne Union Free School District, hereby adopts the definitions of "qualified owner," "qualifying residential real property" and "veteran" as provided in the Real Property Tax Law, section 458-a(1)(c), (d) and (e), respectively, and	
					<b>Be it further resolved</b> that eligible recipients shall be entitled to the exemptions provided in Real Property Tax Law, section 458-	

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				<p>a(2)(a), (b) and (c) to a maximum of six thousand dollars, four thousand dollars, and twenty thousand dollars, respectively, and  <b>Be it further resolved</b> that that tenant-stockholders of eligible cooperative corporations, shall be eligible to receive such exemptions as provided in Real Property Tax Law 458-a(6), and  <b>Be it further resolved</b> that recipients of these exemptions shall be permitted to transfer, on a pro-rata basis, the exemption to another home purchased within the Malverne Union Free School District as provided in Real Property Tax Law 458-a(8).  *Extends, to residents of cooperatives, this exemption on the same basis as owners of real property.  Allows recipients of this exemption who sell their home and purchase another home within the district to transfer the exemption on a prorated basis.</p>	
S Y		Y	Y	<p>M Jack Tulley motioned to accept the Veterans Exemption Resolution  Seconded by Marguerite O'Connor  3 yes, 0 No , Motion carried</p> <p><b><u>Gold Star Parent Exemption Resolution (Reduced Minimum)</u></b>  <b>Whereas</b>, a public hearing was held on March 11, 2014 in Malverne, New York, and  <b>Whereas</b>, the Board wishes to extend a real property tax exemption to the parent(s) of a child who died in the line of duty while serving in the United States armed forces during a period of war as permitted by Real Property Tax Law, section 458-a(7), <b>now, therefore</b>  <b>Be it resolved</b> that the Board of Education of the Malverne Union Free School District, hereby adopts the definitions of "Gold Star Parent" as provided in the Real Property Tax Law, section 458-(7)(a), and  <b>Be it further resolved</b> that such a Gold Star Parent shall be entitled to the exemptions provided pursuant to Real Property Tax Law, section 458-a(7), to a combined maximum of ten thousand dollars, and as limited by Real Property Tax Law, section 458-a(7)(c).</p>	
Y		S Y	Y	<p>M Jack Tulley motioned to accept the _Gold Star Parent Exemption Resolution (Reduced Minimum)  Seconded by Michael Taylor  3 Yes, 0 No Motion carried</p>	<p><b>Approval of Gold Star Parent Exemption Resolution (Reduced Minimum)</b></p>
Y		S Y	Y	<p>M Jack Tulley motioned to open the public meeting at 8:20 pm  Seconded by Michael Taylor  3 yes, 0 No Motion carried</p>	<p><b>Approval of opening of public meeting</b></p>
Y		S Y	Y	<p><b><u>V - MINUTES</u></b>  M Jack Tulley motioned to accept the February 11, 2014 Board Meeting minutes  Seconded by Michael Taylor  3 Yes, 0 No, Motioned carried</p>	<p><b>Approval of February 11, 2014 Board of Education Minutes</b></p>
Y		S Y	Y	<p><b><u>VI -TREASURER'S REPORT</u></b>  M Jack Tulley ,motioned to accept the January 2014 Treasurer's Report  Seconded by , Michael Taylor  3Yes , 0 No , Motion carried</p>	<p><b>Approval of January 2014 Treasurer's report</b></p>
			M	<p><b><u>VII- RECIEPTS OF FINANCIAL REPORTS</u></b>  M Jack Tulley motioned to approve the February 2014</p>	<p><b>Approval of Receipts of Financial</b></p>

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Y	S Y	Y	<p>Receipts of Financial Reports Seconded by, Michael Taylor 3 Yes, 0 No, Motion carried.</p> <p><b>A.</b> Claims Audit Reports: February 2014 <b>B.</b> Trial Balance Reports: February 2014 <b>C.</b> Revenue Status Reports: February 2014 <b>D.</b> Appropriation Status Reports : February 2014 <b>E.</b> Cash Flow Status Reports: February 2014 <b>F.</b> Budget Transfers under \$20,000 Report February 2014</p> <p><b><u>VIII.COMMUNICATIONS</u></b> None</p> <p><b><u>IX SUPERINTENDENT'S REPORT/ ANNOUNCEMENTS</u></b> 1. National Geographic Bee- D.A. 2 Poetry Award- MHS 3. Valedictorian/ Salutatorian –MHS</p>	<p><b>Reports</b></p> <p><b>Communications</b> None</p> <p><b>Superintendent's Report</b></p>
Y	S Y	M	<p><b><u>X PERSONNEL</u></b> Jack Tulley motioned to accept the consent agenda Seconded by Michael Taylor 3 Yes , 0 No Motion carried</p>	<p><b>Approval of Consent agenda</b></p>
Y	M	S Y	<p>Michael Taylor motioned to approve the consent agenda as presented Seconded by Jack Tulley 3 Yes, 0 No Motion carried</p>	<p><b>Approval of consent agenda as presented</b></p>
Y	S Y	Y	<p><b><u>Terminations</u></b> None</p> <p><b><u>Resignations</u></b> <b><u>Civil Service</u></b> Erin Anderson, Monitor /MWD , Effective Date, 2/26/2014 Christyne Miller, Monitor/ HTH , Effective Date , 3/3/2014</p> <p><b><u>Leaves of Absence</u></b> None</p> <p><b><u>Appointments</u></b></p> <p><b><u>Teachers/Teaching Assistant</u></b> Kathleen Marino, Teacher Assistant/ MWD, Effective Date 3/12/14-6/26/2014</p> <p><b><u>Curriculum Development –MHS &amp; HTH</u></b> Donna Bailey, Guidance , Effective Date 2/6/14 Laura Pulitano, Guidance Effective Date 2/6/14</p>	<p><b>Terminations</b> None</p> <p><b>Approval of Resignations civil service resignation</b></p> <p><b>Leaves of Absence</b> None</p> <p><b>Approval of Appointments</b></p> <p><b>Approval of Teachers /Teaching Assistant</b></p> <p><b>Approval of Curriculum MHS/HTH</b></p>
			<p><b><u>Malverne Teacher Center 2013/2014</u></b> Bridget Jelovcic , Instructor, Effective Date 3/1/14 Patrick Nolan, Instructor, Effective Date 3/1/14</p>	<p><b>Approval of Malverne Teacher Center</b></p>



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**D.** BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract with **Communications Consulting Services, Inc.**, for the 2013-14 school year.

BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract.

**E.** BE IT HEREBY RESOLVED that the Board of Education shall approve the following transfer of funds for the 2013-2014 school year recommended by the Superintendent of Schools.

ACCOUNT CODE		FFROM	TO
A2250.472-00	Tuition –Non Public Schools	\$60,000	
A2250.471.00	Tuition –Non Public Schools		\$60,000
A2010.150.00	Salaries –Instructional	\$38,246.00	
A1420.401.00	Tax Cert		\$38,246.00
		3	

**F.** **BOARD RESOLUTION:  
ANNUAL ELECTION AND BUDGET VOTE  
AND PUBLIC NOTICE**

BE IT RESOLVED by the Board of Education of the Malverne Union Free School District, as follows:

**Section I:** The Annual District Meeting and Election of the Malverne Union Free School District shall be held on Tuesday, May 20, 2014 in the gymnasium of the Howard T. Herber Middle School, 75 Ocean Avenue, Election, annexed hereto, shall be held for the purpose of electing one member of the Board of Education; voting upon the 2014-15 proposed school district Malverne, New York. Said Annual District Meeting and Election as set forth in the Notice of said Annual District budget to vote on an expenditure from the District Capital Reserve Fund for the construction of certain capital improvements to school facilities and to vote on any other matter which may regularly be proposed for voting therein accordance with law. The polls will remain open from 7:00 a.m. until 9:00 p.m. and as much longer as may be necessary to enable the voters then present to cast their ballots.

**Section II:** An Annual Public Budget Hearing for the purpose of discussion of the expenditure of funds and the budgeting thereof for school purposes for the 2014-15 school year shall be held on Tuesday May 13, 2014, at 8:00 p.m. in the Malverne High School Library, Ocean Avenue, Malverne, New York.

**Section III:** The Public Notice of the Annual District Election and Budget Hearing provided for in Appendix A is deemed a part of this Resolution, including each and every proposition and election to be presented to the qualified registered voters of the School District required by law to be contained in such Notice, and is hereby approved.

**Section IV:** The District Clerk is hereby authorized and directed to cause notice to be given of said Annual District Election and Budget Hearing in the form prescribed above,

**School calendar**

**Approval of contract with Communications Consulting Services, Inc.**

**Approval of Transfer of funds**

**Approval of Annual Election and Budget Vote and Public Notice**

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by publishing the Notice four times within the seven weeks next preceding such Annual District Election, the first publication to be at least forty-five days prior to the said Annual District Election, in *Newsday* and *The Herald*, two newspapers having general circulation in said School District, and by giving such other notice as, in her discretion, may be deemed desirable.

**Section V:** The District Clerk is hereby authorized and directed to rent the necessary voting machines and to have the necessary voting machine ballot labels printed for said voting machines in the form corresponding as nearly as may be with the requirements of the Education Law, and the voting rules of the School District.

**Section VI:** A Special Meeting of the Board of Education acting as the Board of Canvass shall be held on Tuesday, May 20, 2014, in the gymnasium of the Howard T. Herber Middle School following the closing of the polls for the purpose of accepting and declaring the results of the voting on all matters submitted to the qualified voters at said Annual District Election.

**Section VII:** This resolution shall take effect immediately.

**G. RESOLUTION TO AUTHORIZE CAPITAL RESERVE FUND ESTABLISHMENT AND FUNDING PROPOSITION**

WHEREAS, the Board of Education of the Malverne Union Free School District has determined that there is a need to create and fund a capital reserve fund to cover, in whole or in part, the cost of future capital improvements, renovations and/or alterations of School District facilities, as well as future equipment and/or motor vehicles purchases, to be funded with available monies from the District's fund balance and/or reserves, as authorized herein; and

WHEREAS, the Board desires that a proposition be presented to the voters of the School District authorizing the establishment and funding of a capital reserve fund for said purposes; and

WHEREAS, upon the advice of legal counsel, funds heretofore deposited into the District's Tax Certiorari Reserve Fund are no longer reasonably required to pay for any refund liability under any proceedings for the tax roll in the specific year(s) such funds were deposited and, thus, may be transferred into the newly established capital reserve fund with voter authorization, in accordance with the provisions of section 3651 of the Education Law;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby authorizes and directs that the following proposition be placed before the voters of the Malverne Union Free School District at the Annual District Meeting to be held between the hours of 7 a.m. and 9 p.m. on May 20, 2014, at the polling place heretofore established within the District; and that the District Clerk be hereby authorized and directed to give notice of such proposition to be voted at said Annual District Meeting by publishing a notice thereof, four times within the seven (7) weeks next preceding the district election, the first publication to be at

**Approval of  
authorization  
Of Capital  
Reserve Fund  
Establishment  
And Funding  
Proposition**

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least forty-five (45) days before the election, and to have the necessary ballot labels printed for said vote in the form corresponding as nearly as may be with the requirements of the Education Law and the provisions of the voting machine rules of this school district:

**H. RESOLUTION TO AUTHORIZE  
REPAIR RESERVE FUND FUNDING  
PROPOSITION**

WHEREAS, the Board of Education of the Malverne Union Free School District has determined that it is in the best interest of the District to fund its existing Repair Reserve Fund with available monies from the District's 2013-14 surplus fund balance, as authorized herein; and

WHEREAS, the Board desires that a proposition be presented to the voters of the School District authorizing the funding of the Repair Reserve Fund with available monies from the District's 2013-14 surplus fund balance, at no additional cost to taxpayers;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby authorizes and directs that the following propositions be placed before the voters of the Malverne Union Free School District at the Annual District Meeting to be held between the hours of 7 a.m. and 9 p.m. on May 20, 2014, at the polling place heretofore established within the District; and that the District Clerk be hereby authorized and directed to give notice of such proposition to be voted at said Annual District Meeting by publishing a notice thereof, four times within the seven (7) weeks next preceding the district election, the first publication to be at least forty-five (45) days before the election, and to have the necessary ballot labels printed for said vote in the form corresponding as nearly as may be with the requirements of the Education Law and the provisions of the voting machine rules of this school district:

**APPENDIX A  
Attachment: Public Notice**

**NOTICE OF ANNUAL DISTRICT ELECTION AND BUDGET HEARING OF MALVERNE UNION FREE SCHOOL DISTRICT TOWN OF HEMPSTEAD, COUNTY OF NASSAU STATE OF NEW YORK TO BE HELD ON May 20, 2014**

NOTICE IS HEREBY GIVEN that the annual meeting of the qualified voters of the Malverne Union Free School District, Town of Hempstead, County of Nassau, will be held on May 20, 2014, at 9:00 p.m. in the gymnasium of the Howard T. Herber Middle School, Ocean Avenue, Malverne, New York, in said School District for the transaction of such business as is authorized by law.

NOTICE IS HEREBY GIVEN that the Malverne Board of Education will hold a Budget Hearing on May 13, 2014 at 8:00 p.m. at the Malverne High School Library, Ocean Avenue, Malverne, New York in School District for the purposes of discussing funds for 2014-2015 School Budget.

PLEASE TAKE FURTHER NOTICE that the vote upon the appropriation of necessary funds to meet the necessary expenditures

**Approval of  
authorization  
of repair reserve  
fund funding  
proposition**

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for the school year 2014-2015, on all propositions duly filed with the Board of Education, and to fill one (1) vacancy on the Board of Education shall be held in the gymnasium of the Howard T. Herber Middle School, Ocean Avenue, Malverne, New York, in said School District on Tuesday, May 20, 2014, between the hours of 7:00 a.m. and 9:00 p.m. The qualified voters shall fill the following vacancy: (a) the office of Marguerite O'Connor, current member of the Board of Education which term expires June 30, 2014 and for a new term commencing on July 1, 2014 and expiring on June 30, 2018(b). The qualified voters shall also vote upon the following propositions.

**PROPOSITION NO. 1**

RESOLVED that the proposed Budget of the Malverne Union Free School District of the Town of Hempstead, County of Nassau, State of New York for the fiscal year 2014-2015 be adopted and that the amount of said budget be raised by tax upon the taxable property of the School District after first deducting the monies available from the State Aid and other sources.”

**PROPOSITION NO. 2 (Capital Reserve Fund Expenditure Proposition):**

RESOLVED that the Board of Education of the Malverne Union Free School District is hereby authorized to appropriate and expend from the Districts Capital Reserve Fund, heretofore established by the voters of the District on May 20, 2014 at no additional cost to the taxpayers, upgrade of bathrooms district wide, replacement of roofs, upgrade heating system at the secondary level, upgrade site work district wide to include demolition of district owned property and creation of parking lot in its place and purchase of school buses for \$1.6M.

BE IT RESOLVED, that the Board of Education of the Malverne Union Free School District is hereby authorized to establish a capital reserve fund, known as the “Capital Reserve Fund II,” at the terms set forth below, in order to fund future capital projects. Any proposed project to be undertaken with these funds will require voter authorization at a future public vote. The Capital Reserve Fund II will not impact the school budget or the tax rate. It will be funded with available monies from the District’s fund balance and/or reserves, as authorized herein. The Capital Reserve Fund II will be created and funded in accordance with the provisions of Education Law section 3651, for the purpose of funding future district wide improvements, renovations and/or alterations, including but not limited to construction, renovation, improvement, alteration and/or replacement of district wide facilities and property, capital improvements related to changes in future enrollment, other infrastructure improvements and similar projects, and the purchase or acquisition of equipment and motor vehicles, and associated or incidental work, services and expenses. Such capital reserve fund shall be for a probable term of ten (10) years and will commence on June 30, 2014 and expire on June 30, 2024. The capital reserve fund will be capitalized in a total amount not to exceed Ten Million Dollars (\$10,000,000), plus interest, during the term of the fund. The source of the funding of the capital reserve fund shall include (1) an annual transfer of surplus money, if any, from the District’s General Fund’s unassigned fund balance, as may be available as of the end of each fiscal year from June 30, 2014 through and including June 30, 2024; (2) the transfer of \$500,000, effective June 30, 2014,



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from the District's existing Tax Certiorari Reserve Fund, heretofore established by the Board, which funds are no longer required to be reserved for their originally intended purpose; and (3) any other sources permitted by law, including transfers from existing reserves.

**PROPOSITION NO. 3 (Establishment and Funding of Capital Reserve Fund II):**

BE IT RESOLVED, that the Board of Education of the Malverne Union Free School District is hereby authorized to establish a capital reserve fund, known as the "Capital Reserve Fund II," at the terms set forth below, in order to fund future capital projects. Any proposed project to be undertaken with these funds will require voter authorization at a future public vote. The Capital Reserve Fund II will not impact the school budget or the tax rate. It will be funded with available monies from the District's fund balance and/or reserves, as authorized herein. The Capital Reserve Fund II will be created and funded in accordance with the provisions of Education Law section 3651, for the purpose of funding future district wide improvements, renovations and/or alterations, including but not limited to construction, renovation, improvement, alteration and/or replacement of district wide facilities and property, capital improvements related to changes in future enrollment, other infrastructure improvements and similar projects, and the purchase or acquisition of equipment and motor vehicles, and associated or incidental work, services and expenses. Such capital reserve fund shall be for a probable term of ten (10) years and will commence on June 30, 2014 and expire on June 30, 2024. The capital reserve fund will be capitalized in a total amount not to exceed Ten Million Dollars (\$10,000,000), plus interest, during the term of the fund. The source of the funding of the capital reserve fund shall include (1) an annual transfer of surplus money, if any, from the District's General Fund's unassigned fund balance, as may be available as of the end of each fiscal year from June 30, 2014 through and including June 30, 2024; (2) the transfer of \$500,000, effective June 30, 2014, from the District's existing Tax Certiorari Reserve Fund, heretofore established by the Board, which funds are no longer required to be reserved for their originally intended purpose; and (3) any other sources permitted by law, including transfers from existing reserves.

**PROPOSITION NO. 4 (Funding of Repair Reserve Fund):**

BE IT RESOLVED, that the Board of Education of the Malverne Union Free School District is hereby authorized to appropriate and transfer available surplus money in an amount not to exceed \$400,000 from the District's General Fund's unassigned fund balance into the District's Repair Reserve Fund, heretofore established by the Board of Education, at no additional cost to District taxpayers, effective June 30, 2014.

PLEASE TAKE FURTHER NOTICE that the voting shall be on voting machines as provided by the Education Law and that the polls will remain open from 7:00 a.m. until 9:00 p.m. and as much longer as may be necessary to enable the voters then present to cast their ballots. The District Clerk is hereby authorized and directed to have the necessary ballot labels printed for said voting machines in



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his/her name placed upon the such registry provided that, at such meeting of the Board of Registration, he/she is known, or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the annual district elections for which such register is prepared.

PLEASE TAKE FURTHER NOTICE that the register shall include: (1) all qualified voters of the District who shall personally present themselves for registration; (2) all previously qualified voters of the District who shall have been previously registered for any annual or special District meeting or election and who shall have voted at any annual or special District meeting or election held or conducted at any time within four calendars years (2010-2013) prior to preparation of the said register; and (3) those voters permanently registered with the Board of Elections of the County of Nassau.

PLEASE TAKE FURTHER NOTICE that the Board of Registration will further meet during the hours of voting at the Annual District Election on

May 20, 2014 for the purpose of preparing a register for District meetings or elections to be held subsequent to May 20, 2014. The Register shall be filed in the Office of the District Clerk in the Administration Building, 301 Wicks Lane, Malverne, New York, where it shall be open for inspection by any qualified voter between the hours of 9:30 a.m. and 1:30 p.m. on each of the five days prior to the day set for election, except Sunday, and at the polling place on election day.

PLEASE TAKE FURTHER NOTICE that applications for absentee ballots for the School District election may be applied for at the District Clerk's office. A list of all persons to whom absentee ballots shall have been issued will be available in the District Clerk's office on each of the five days prior to the day of the election, except Sundays.

PLEASE TAKE FURTHER NOTICE that this Board shall convene a special meeting thereof within twenty-four hours after the filing with the District Clerk of a written report of the results of the ballot, to meet at the gymnasium at the Howard T. Herber Middle School for the purpose of examining and tabulating said reports of the result of the ballot and declaring the result of the ballot; that the Board hereby designates itself to be set of poll clerks to cast and canvass ballots pursuant to Education Law, §2019-a, subdivision 2b at said special meeting of the Board.

Dated: March 11, 2014

BY ORDER OF BOARD OF EDUCATION

MALVERNE UNION FREE SCHOOL DISTRICT

TOWN OF HEMPSTEAD

COUNTY OF NASSAU, NEW YORK

LISA RIDLEY

DISTRICT CLERK

**XIV POLICY**

None

Policy  
None

**XV CURRICULUM MATTERS/STUDENT SERVICES**

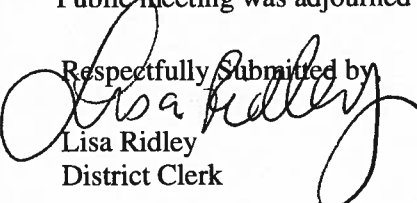
BE IT HEREBY RESOLVED that the Board of Education approves the Recommendations at the March 11, 2014 Board of Education meeting made by the Committee on Special

Approval of  
Curriculum Matters  
Student Services

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Y			M  Y	S  Y	<p>Education for meetings held on 1/24/2014 and 1/29/2014.</p> <p>BE IT FURTHER RESOLVED that the Board of Education approves the Recommendations made by the Subcommittee on Special Education for Meetings held on 11/26/ 2014.</p> <p>Michael Taylor motioned to accept the Curriculum matters/ student services recommendations Seconded by Jack Tulley 3 Yes, 0 No Motion carried</p> <p><b><u>GENERAL DISCUSSION</u></b> None</p> <p><b><u>PUBLIC PARTICIPATION</u></b></p> <ol style="list-style-type: none"> <li>1. Residents of the district was concerned about a business class in the high school being cut back from the 2014 -2015 budget.</li> <li>2. Resident of the district was concern about transportation being providing to private school students.</li> <li>3. Central Council Co-President gave an update on the health of an 8<sup>th</sup> student who was critically injured in a car accident.</li> <li>4. Trustee Michael Taylor left the public meeting at 9:24pm</li> </ol> <p><b><u>ADJOURNMENT</u></b></p> <p>Public meeting was adjourned at 10:30 pm</p> <p>Respectfully Submitted by              Lisa Ridley            District Clerk</p>	<p><b>General Discussion</b> None</p> <p><b>Public Participation</b></p> <p><b>Adjournment</b></p>
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