

| Jeanne D' Esposito | Josephine Bottitta | Kathleen Nolan - Kasal | Laura Avvinti | Nicole Henderson | | ACTION TAKEN: |
|-----------------------|--------------------|--|---------------|------------------|---|---|
| | | | | | BOARD MEMBERS PRESENT Jeanne D'Esposito, Josephine Bottitta, Kathleen Nolan-Kasal, Laura Avvinti, Nicole Henderson, Dr. Lorna R. Lewis, Steven Gilhuley, Christopher Caputo, Daniel Balzan, and Attorney Bryan Georglady | |
| | | The state of the s | | | l-CALL TO ORDER REGULAR MEETING The executive session meeting was held in the Malverne High School Library | Call to order of Regular Meeting |
| Y | M | Y | S | Y | Il EXECUTIVE SESSION Josephine Bottitta motioned to retire into executive session at 6:40 pm to discuss legal matters Seconded by, Laura Avvinti 5 Yes, 0 No Motion carried | Executive Session |
| Y | M | S | Y | Υ | III ADJOURNMENT OF EXECUTIVE SESSION Josephine Bottitta motioned to adjourn the executive session at 7:45pm Seconded by Kathleen Nolan – Kasal 5 yes, 0 No Motion carried | Adjournment Of Executive Session |
| | | | | | IV STUDENT BOARD OF EDUCATION REPRESENTATIVE REPORT None | Student Board of Education Representative Report None |
| (| M Y | Υ | Υ | S | V-OPENING OF PUBLIC SESSION Josephine Bottitta motioned to open the Regular meeting at 8:12 pm Seconded by Nicole Henderson 5 Yes, 0 No, Motion carried | Opening of Public Session |
| Y | M | Υ | S | Υ | VI – MINUTES Josephine Bottitta motioned to approve the Regular Meeting Minutes of September 13, 2022 Seconded by Laura Avvinti 5 Yes, 0 No Motion carried | Approval of September 13, 2022 Minutes |
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| | | | | | VII –TREASURER'S REPORT Josephine Bottitta motioned to approve September 2022 | Approval of September 2022 |
|--|--|---|---|--------|---|--|
| | М | | | | Treasurer's Report | Treasurer's |
| Υ | Υ | Υ | Υ | S Y | Seconded by Nicole Henderson 5 Yes, 0 No Motion carried | Report |
| Y | M | Υ | Υ | S | VIII RECEIPTS OF FINANCIAL REPORTS Josephine Bottitta motioned to approve the September 2022 Receipts of Financial Reports Seconded by Nicole Henderson 5 Yes, 0 No Motion carried | Approval of Receipts of Financial Reports |
| | | *************************************** | | | VIII-SUPERINTENDENT 'S REPORT/ANNOUNCEMENTS 1. AP Scholars 2. External Audit | Superintendents Reports and Announcements |
| Υ | M | Y | Υ | S | IX. PERSONNEL Josephine Bottitta motioned to accept the consent agenda Seconded by Nicole Henderson 5 Yes, No Motion carried | Acceptance Of consent Agenda |
| Y | M | Y | Y | S | Josephine Bottitta motioned to approve the consent agenda Seconded by Nicole Henderson 5 Yes, No Motion carried | Approval of Consent agenda |
| | | | | | <u>Terminations</u> None | Terminations None |
| | | | | | Resignations Civil Service | Resignations Civil Service |
| | | | | | Sean Dunn, Info Tech Aide II, Effective Date 10/5/2022 Leaves of Absence None | Leaves of Absence |
| And the state of t | | | | | Appointments Teachers / Teacher Assistants Casey Capece, PE/MHS Effective Date 9/19/2022-9/18/2026 | Appointments Teachers/ Teacher Assistants |
| | | | | | Civil Service Tatiana Diaz-Flores, School Monitor, /MWD Effective Date 9/12/2022 – 10/17/2022 Brendon Rabinovsly, District-Treasurer, Effective Date 10/17/2022 Yvedcy DeJesus, Security Aide/MHS Effective Date 10/17/2022 | Civil Service |
| | AMERICA AMERICA AND AND AND AND AND AND AND AND AND AN | | | | Pre-K Program 2022-2023 Lisa Tuffy, Sub Teacher, Effective Date 9/1/2022 Shirley Herring, Nurse, Effective Date 9/1/2022 Maria Cacciatore, Nurse, Effective Date 9/1/2022 | Pre-K Program |
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|-----|--------|---|------|--|-----------------------|
| | | | | | Rescission |
| | | | | Rescission of Advisors-MHS 2022-2023 | Of Advisors |
| | | | | Laura Pulitano Service Organization Club 9/22/2022 | MHS 2022-2023 |
| | | | | | |
| | | | | | Co-Curricular |
| | | | | Co-Curricular Activities -MHS 2022-2023 | Activities |
| | | | | Michael Cressy, Science Olympiad Effective Date 9/1/2022 | MHS 2022-2023 |
| | | | | Richard Baughan, Science Olympiad, Effective Date 9/1/2022 | |
| | | | | Alyssa Sitler, Musical -Business Manager, | |
| | | ļ | | Effective Date 9/1/2022 | |
| | | | | Calour Advancement 2022 2022 | Salary Advancement |
| | | | | Salary Advancement 2022-2023 | 2022-2023 |
| | | | | Kelly Alerte Nicole Beauford | MUMM-MUMJ |
| | | ļ | | Andrew Biscardi | |
| | | ļ | | Andrew Biscardi Karina Blackstone | |
| | | } | | Meghan Christensen | |
| | | | | Claire Conway | |
| | | | | Lisa DeAngelis | |
| | | | | Lauren Deruvo | |
| | | | | Martine Laventure | |
| | | | | Amanda LoSchiavo | |
| | | | | Samantha Maddalena | |
| | | | | Nicholas Moreno | |
| | | | | Katie Pawlowski | |
| | | | | Kristina Ryan | |
| | | | | Alexa Schwartz | |
| | | | | Alyssa Sitler | Malverne |
| | | | | | Teacher |
| | | | | Malverne Teacher Center 2022-2023 | Center |
| | | | | Lisa Borruso, MWD Ambassador Effective Date 7/1/2022 | 2022/2023 |
| | | | | Haydee Sayed, DA Ambassador, Effective 7/1/2022 | |
| | | | | 3.6 (2022 2022 | Mentors |
| | | | | Mentors- 2022-2023 | 2022/2023 |
| | | | | Christine Stanton, Elementary, Effective Date 10/1/2022 | |
| | | | | Rebecca O'Reilly, Reading Effective Date 10/1/2022 | |
| | | | | Debra Pirro, Elementary, Effective Date 10/1/2022 Susan Pastore, Foreign Language, Effective Date 10/1/2022 | |
| | | | | Emma Copp, Psychology, Effective Date 10/1/2022 | |
| | | | | Michael Quagarelli, Library, Effective Date 10/1/2022 | |
| | | | | Jacqueline Coonan, Social Studies, Effective Date 10/1/2022 | |
| | | | | David Coonan ELA, Effective Date 10/1/2022 | |
| | | | | Jennifer Gibbons, Reading, Effective Date 10/1/2022 | |
| | | | | Sarah Susi, Elementary, Effective Date 10/1/2022 | |
| | | | | Anita Coonan, Elementary, Effective Date 10/1/2022 | |
| | | | | Catina Agosta, Elementary, Effective Date 10/1/2022 | |
| | | | | | Marching |
| | | | | Marching Band Instructors 2022-2023 | Band |
| | | | | Bill Marino, Instructor Effective date 9/1/2022 | Instructors |
| | | | | Lindsey Beaumont, Instructor Effective date 9/1/2022 | 2022-2023 |
| | | | | Jessica Sideleau, Instructor Effective Date 9/1/2022 | |
| | | | | Laray Mason, Instructor Effective date 9/1/2022 | |
| | | | | Kristen Burgner, Instructor Effective date 9/1/2022 | |
| | | | | Romina Cardenas Pardo, Instructor Effective date 9/1/2022 | |
| | | | | Sudwip Debnath, Instructor Effective date 9/1/2022 | |
| | | | | Casey Brady, Instructor Effective date 9/1/2022 | |
| | | | | Zachary Brenna, Instructor Effective date 9/1/2022 | |
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October 11, 2022

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| | Carly Manza , Instructor, Effective Date 9/1/2022 | |
| | Jonathan Hernandez, Instructor, Effective Date 9/1/2022 | |
| | T | Homework |
| | Homework Center 2022-2023 | Center 2022-2023 |
| | Deris Mangini, Teacher Effective Date 9/1/2022 | Center 2022-2023 |
| | | |
| | <u>Proctoring -2022-2023</u> | |
| | Daniel Esposito, Sub Teacher Effective Date 9/1/2022 | |
| | | Detention |
| | Detention Supervisors and Saturday Detention | Supervisors |
| i | Supervisors 2022-2023 | |
| | Timothy Young Supervisor Effective Date 9/1/2022 | |
| | Donna Bailey, Supervisor, Effective Date 9/1/2022 | |
| | Rachel Ruisi, Supervisor, Effective Date 9/1/2022 | |
| | Christina Quartararo, Supervisor Effective Date 9/1/2022 | |
| | Omisima Quartatato, Supervisor Effective Bate 3/1/2022 | Supplemental |
| | <u>Supplemental</u> | - 1 |
| | <u>Guppiemertai</u> | |
| | Appoint the following personnel to teach extra classes | |
| | Tara Sukman, Science Effective Date 9/6/2022-6/30/2022 | |
| | Shannon Kelly Science, Effective Date 9/6/2022 6/30/2022 | |
| | | |
| | Derek Gerardi, Science, Effective Date 9/6/2022 6/30/2022 | |
| | Anita Heinz Anatomy /Physiology/MHS | |
| | Effective Date 9/6/2022 – 6/30/2022 | |
| | Krystal Dasch, Earth Science AIS/MHS | |
| | Effective Date 9/6/2022 – 6/30/2022 | |
| | Natalie McDonald, Earth Science | |
| | Effective Date 9/6/2022 – 6/30/2023 | |
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| | 2. Approval of the following Club for the 2022- 2023 | |
| | Spoken Word Club MHS | |
| | | |
| | 3. Appoint the following personnel for Supervision for the | |
| | 2022-2023 school year | |
| | Daniel Esposito | Old Parity and |
| | | Old Business |
| | X. OLD BUSINESS | |
| | None | |
| | | New Business |
| | XI. <u>NEW BUSINESS</u> | 11CH DUSIRCSS |
| | ZEL LIETT DOUBLESS | Approval of |
| | A DE IT HERBY BESOLVED double Dead of Education of | 2022-2023 |
| | A. BE IT HERBY RESOLVED that the Board of Education of | District Goals |
| | the Malverne Union Free District adopts the 2022-2023 | MISTRIC GUAIS |
| | District Goals. | Approval of |
| | | 2021 -2022 |
| | B. BE IT HEREBY RESOLVED that the Board of Education of | Independent |
| | the Malverne Union Free School District accepts the | Audit Report |
| | 2021/2022 Independent Audit Report as prepared by R.S. | report |
| | Abrams & Co., LLP. | |
| | Autams & Co., DDF. | Approval of |
| | C DD ID DDOOLLIDD II I I D I C TI I I | Adoption of |
| | C. BE IT RESOLVED that the Board of Education of the | October 2022 |
| | Malverne Union Free School District adopts the October 2022 | Reserves Plan |
| | Reserves Plan. | |
| | | |
| | | Approval of a |
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| D. BE IT RESOLVED that the Board of Education authorize a transfer of \$125,000.00 from the fund balance of the General Fund to the Reserve for employee benefit accrued liability as of June 30, 2022. Authorization of transfer of Fund balance of the General Fund to the Reserve |
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| E. BE IT RESOLVED that the Board of Education authorize a transfer of \$400,000.00 from the fund balance of the General Fund to the Retirement Contribution Reserve Fund (ERS) as of June 30, 2022. Approval of Authorization of a Transfer from the fund balance of the general Fund to the Retirement |
| F. BE IT RESOLVED that the Board of Education authorize a transfer of \$451,000.00 from the fund balance of the General Fund to the Reserve for Teacher Retirement System Contribution Sub-Fund (TRS) as of June 30, 2022. Approval of Authorization of A transfer from the fund balance of the General Fund to the Reserve for Teacher Retirement |
| G. BE IT RESOLVED that the Board of Education authorize a transfer of \$1,112,632.85 from the fund balance of the General Fund to the Capital Reserve III as of June 30, 2022. Approval of authorization To transfer from the fund balance of the General Fund to the Capital Reserve III |
| H. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract renewal with American Registry for Internet Numbers, Ltd., to provide Internet/Technology Services, from January 1, 2023- June 30, 2023. Approval of Contract renewal With American Registry for Internet Numbers, LTD |
| BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. |
| I. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the Contract Renewal with Benefit Resource, Inc. for Flex Spending Account Services from January 1, 2023 – December 31, 2023. |
| BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. |
| J. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract with Valley Stream Union Free School District 13 for the 2022-2023 school year. Approval of Contract with Valley Stream Union Free School |
| BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. |

| | K. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract with Long Beach City School District for the 2022-2023 school year. | Approval of Contract with Long Beach City School District |
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| | BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. | |
| | L. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract with Horse Ability, Inc. for the 2022 – 2023. | Approval of Contract with Horse Ability Inc. |
| | BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. | |
| | M. BE IT FURTHER RESOLVED that the Board authorizes the Board President BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District approves the contract with Melissa Suzanne Essigman to provide AIS services at Grace Lutheran School for the 2022-2023 school year. | Approval of Contract with Melissa Suzanne Essigman |
| | BE IT FURTHER RESOLVED that the Board authorizes the Board President to execute said contract. | |
| | N. BE IT HEREBY RESOLVED that the Board of Education of the Malverne Union Free School District appoints Brendan Rabinovsly as District Treasurer effective October 17, 2022, on the terms and conditions of employment set forth in an agreement dated October 11, 2022; and | Approval of Appointment of District Treasurer |
| | BE IT FURTHER RESOLVED that the President of the Board be authorized to sign said agreement on behalf of the Board. | |
| | O. BE IT IS HEREBY RESOLVED that the Malverne Board of Education will submit resolution #6 to NYSSBA as amended to read: "NYSSBA supports legislation that would align legal requirements imposed upon small city school districts with those of central, union free, and common school districts, with regards to annual budget and trustee elections." | Approval of Amended resolution#6 submitted to NYSSBA |
| | Education will submit resolution #15 to NYSSBA as amended | Amended Resolution #15 submitted to NYSSBA |
| | XIII. <u>POLICY</u> 2 nd reading of grading policy #7212 | Approval of Adoption of Grading Policy 7212 |
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| | | | 9/14/2022, 9/19/2022 and 9/21/2022 and recommendations made by the Committee on Preschool Special Education for | |
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| | | | GENERAL DISCUSSION None | General Discussion |
| S Y | Υ | 2. | A resident of the district concerned of Friday Night Lights Protocols behavior of students from other school districts. My family enjoys supporting all district events and has no intentions to stop but we want to know what safety protocols are being considered to ensure the safety of everyone that attend our district events. | Public Participation Approval of Adjournment |
| | | Υ | XV. XVI. 1. 2. XVII. | 8/24/2022, 9/08/2022, 9/09/2022, 9/13/2022, 9/14/2022, and 9/19/2022 recommendations made by the Subcommittee on special Education for meetings held on 9/12/2022, 9/14/2022, 9/19/2022 and 9/21/2022 and recommendations made by the Committee on Preschool Special Education for meetings held on and 9/15/2022. XV. GENERAL DISCUSSION None XVI. PUBLIC PARTICIPATION 1. A resident of the district concerned of Friday Night Lights Protocols behavior of students from other school districts. 2. My family enjoys supporting all district events and has no intentions to stop but we want to know what safety protocols are being considered to ensure the safety of everyone that attend our district events. XVII. ADJOURNMENT Josephine Bottitta motioned to adjourn the Regular meeting at 9:30 p.m. Seconded by Laura Avvinti 5 Yes, 0 No Motion Carried Respectfully Submitted by, Lisa Ridley |